

**RIVER VALE BOARD OF EDUCATION**  
**River Vale, New Jersey 07675**  
**REGULAR MEETING**  
**ROBERGE ANNEX**  
**February 7, 2023**  
**REVISED AGENDA**

Live Stream Can Be Found At: [www.rivervaleschools.com/youtube](http://www.rivervaleschools.com/youtube)

**CALL TO ORDER: 7:00 P.M.**

**NOTICE IS HEREBY GIVEN THAT** in accordance with the Open Public Meetings Act, Chapter 231, the Laws of 1975, notice of this meeting has been sent to all school offices, officially designated newspapers, filed with the Township Clerk, and posted in the Board of Education Office, forty-eight (48) hours in advance of this meeting.

**ROLL CALL:**

	Mrs. Assor	Mrs. Austin	Mrs. Berkowitz	Mrs. Pintarelli	Mrs. Senande	Mr. White	Mr. Rosini
PRESENT							
ABSENT							

**FLAG SALUTE**

**BOARD PRESIDENT’S REPORT**

**COMMITTEE REPORTS – CHAIRPERSON**

- **Buildings & Grounds – Mrs. Berkowitz**
- **Communications & Policies – Mr. White**
- **Curriculum & Technology – Mrs. Senande**
- **Finance – Mrs. Pintarelli**
- **Negotiations – Mr. Rosini**
- **Personnel – Mr. Rosini**

**COMMITTEE MEETING SCHEDULE**

Date	Time	Committee
February 7, 2023	6:00 PM	Buildings & Grounds
February 28, 2023	6:00 PM	Communications & Policies
March 14, 2023	6:00 PM	Finance
April 18, 2023	6:00 PM	Buildings & Grounds
May 2, 2023	6:00 PM	Personnel

June 13, 2023	6:00 PM	Curriculum & Technology
August 29, 2023	6:00 PM	Buildings & Grounds
September 12, 2023	6:00 PM	Curriculum & Technology
October 17, 2023	6:00 PM	Communications & Policies
November 21, 2023	6:00 PM	Negotiations
December 19, 2023	6:00 PM	Finance
January 2, 2024	6:00 PM	Finance

**PUBLIC COMMENTS – AGENDA ITEMS ONLY**

**THE RIVER VALE BOARD OF EDUCATION IS** committed to encouraging the citizens of River Vale and employees of the River Vale School District to speak directly to Board Trustees. In order to facilitate this communication, residents and employees are requested (1) to sign in before speaking; (2) to maintain an appropriate sense of decorum; and (3) to limit their remarks to no more than five minutes. The Board will also take under advisement the written comments and opinions of non-residents that are submitted to the Board Secretary. Being mindful of its responsibility to maintain the orderly conduct of meetings, the Board retains the right to rule on such matters as the speaker’s right to address the Board, as well as the appropriateness of the subject being presented. The Board’s decision in such matters is final.

The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters, nor can Trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building Principal or the Superintendent of Schools by telephone, letter or email.

**Meeting opened to public comments at \_\_\_\_\_ P.M.**

**Public comments:**

**Meeting closed to public comments at \_\_\_\_\_ P.M.**

**SUPERINTENDENT’S REPORT**

**BOARD SECRETARY’S REPORT**

**GENERAL RESOLUTIONS**

**RESOLUTION BY \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve  
Resolution Items G1 through G6 as listed below.**

- G1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the Minutes from the January 24, 2023 Regular Board Meeting.**

**G2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the Minutes from the January 24, 2023 Closed Session Meeting.**

**G3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the following resolution:**

**WHEREAS**, N.J.A.C. 6A:23A-5.3 provides that a school district may request a waiver of compliance with respect to the District's participation in the Special Education Medicaid Initiative (SEMI) Program for the 2023-2024 school year; and

**WHEREAS**, the River Vale Board of Education desires to apply for this waiver due to the fact that it projects having fewer than 40 Medicaid eligible classified students and the participation in SEMI would not provide a cost benefit to the District based on the projection of the District's available SEMI reimbursement for the 2023-2024 budget year;

**NOW, THEREFORE, BE IT RESOLVED** that the River Vale Board of Education hereby authorizes the Chief School Administrator to submit to the Executive County Superintendent of Schools in the County of Bergen an appropriate waiver of the requirements of N.J.A.C. 6A:23A-5.3 for the 2023-2024 school year.

**G4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the Special Education out-of-district placement tuition costs for the 2022-2023 school year as follows:**

<b>Student Id#</b>	<b>Program</b>	<b>LEA</b>	<b>Tuition</b>	<b>Duration</b>
20292164	Shepard School	Private	\$28,654.99	January-June
20281180	Sage Alliance	Private	\$91,665.00 (pro-rated)	January-June

**G5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the following resolution:**

**BE IT RESOLVED** by the River Vale Board of Education (hereinafter referred to as the “Board”) that the terms, stipulations and conditions as established in the Settlement Agreement (hereinafter referred to as the “Agreement”) between the Board and the Parents of Student ID #20292164, whose name is on file in the Superintendent’s office, are hereby adopted and approved by the Board. The Board President and Business Administrator/ Board Secretary are hereby authorized and directed to execute the Agreement and any other documents necessary to effectuate the settlement.

**G6. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **authorizes the disposal/recycling of the following books/textbooks at Holdrum Middle School:**

<b>Title of Book/Textbook</b>	<b>Publisher</b>	<b>ISBN #</b>	<b>Qty</b>	<b>Condition</b>	<b>Date of Publication</b>
World History	Holt, Rinehart and Winston	0-03-068526-5	45	Good to Fair	2006
World History	Holt, Rinehart and Winston	0-03-068526-5	15	Poor	2006
World History	Holt, Rinehart and Winston	0-03-068526-5	53	Good	2006
US History Beginnings to 1877	Holt, Rinehart and Winston	0-03-041212-9	17	Fair/Poor	2007
US History Beginnings to 1877	Holt, Rinehart and Winston	0-03-041212-9	15	Poor	2007
US History Beginnings to 1877	Holt, Rinehart and Winston	0-03-099547-7	10	Poor	2009

**ROLL CALL VOTE:**

	<b>Mrs. Assor</b>	<b>Mrs. Austin</b>	<b>Mrs. Berkowitz</b>	<b>Mrs. Pintarelli</b>	<b>Mrs. Senande</b>	<b>Mr. White</b>	<b>Mr. Rosini</b>
<b>AYE</b>							
<b>NAY</b>							
<b>ABSENT</b>							
<b>ABSTAINED</b>							

**BUSINESS RESOLUTIONS**

**RESOLUTION BY \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve Resolution Items B1 and B8 listed below.**

**B1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **retroactively approves the revised bills list dated January 31, 2023 as follows:**

Fund 10 – General Fund	-	\$ 456,822.98
Fund 10 – Voided Checks	-	\$ 0.00
Fund 20 – Special Revenue	-	\$ 0.00
Fund 20 – Voided Checks	-	\$ 0.00
Fund 30 – Capital Projects	-	\$ 0.00
Fund 40 – Debt Service	-	\$ 0.00
Unemployment Trust Acct.	-	\$ 6,396.94
Fund 60 – Milk Account	-	\$ 2,075.57
Fund 65 – Enterprise Fund	-	\$ 0.00

Fund 90 – Trust & Agency	-	\$1,699,917.29
Fund 91 – Merchants Account-		\$ 0.00
<b>Total</b>		<b>\$2,165,212.78</b>

**B2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **retroactively approves the revised purchase orders and adjustments for the period dated January 31, 2023 in the amount of \$660,930.69.**

**B3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **retroactively approves the transfer of funds for the month ending January 31, 2023 in the amount of \$1,843,897.00 as set forth below:**

**Transfer of Funds**  
**Month Ending January 31, 2023**

			<b>FROM</b>	<b>TO</b>
<b>T431</b>	23-11-000-262-420-30-14-106	EQUIPMENT REPAIRS - RES ANNEX	(\$2,140.00)	\$0.00
	23-11-000-261-420-30-14-000	RA - BLDG REPAIR/MAINTENANCE	\$0.00	\$2,140.00
<b>T445</b>	23-11-000-262-420-40-14-108	MAINTENANCE CONTRACTS - RES	(\$6,775.00)	\$0.00
	23-11-000-262-420-40-14-107	CONTRACTED IMPROVEMENTS - RES	\$0.00	\$6,775.00
<b>T447</b>	23-11-000-262-622-40-14-000	R-ELECTRICITY EXPENSE	(\$16,346.00)	\$0.00
	23-11-000-266-300-20-14-000	H-SECRTY INSTALL/PURCH PROF SV	\$0.00	\$16,346.00
<b>T455</b>	23-11-000-261-420-20-14-000	H- BLDG REPAIR/MAINTENANCE	(\$3,600.00)	\$0.00
	23-11-000-261-420-30-14-000	RA - BLDG REPAIR/MAINTENANCE	\$0.00	\$3,600.00
<b>T459</b>	23-11-000-223-320-10-17-000	PURCH. PROF. SERVICES	(\$700.00)	\$0.00
	23-11-190-100-320-20-17-000	HMS - PURCHASED ED SERVICES	\$0.00	\$700.00
<b>T460</b>	23-30-000-400-339-10-11-000	REFERENDUM PURCH PROF SERVICES	(\$123,000.00)	\$0.00
	23-30-000-400-450-10-11-000	HARD COST CONTINGENCY	(\$1,690,836.00)	\$0.00
	23-30-000-400-450-10-11-008	ASBESTOS ABATEMENT	\$0.00	\$123,000.00
	23-30-000-400-450-20-11-017	HMS - REFERENDUM HARD COSTS	\$0.00	\$1,690,836.00
<b>T462</b>	23-11-000-251-340-10-11-000	BUS OFFICE/PURCH TECH SERVICES	(\$500.00)	\$0.00
	23-11-000-251-590-10-11-000	BUS. OFFICE/OTHR PURCH SRVCS	\$0.00	\$500.00
	<b>TOTALS</b>			
	<b>FROM:</b>		<b>(\$1,843,897.00)</b>	
	<b>TO:</b>			<b>\$1,843,897.00</b>

Note: Transaction Date 1/31/23

**B4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **approves the bills list dated February 7, 2023 as follows:**

Fund 10 – General Fund	-	\$ 820,846.50
Fund 10 – Voided Checks	-	\$ 0.00

Fund 20 – Special Revenue	-	\$ 92,797.56
Fund 20 – Voided Checks	-	\$ 0.00
Fund 30 – Capital Projects	-	\$ 230,290.08
Fund 40 – Debt Service	-	\$ 0.00
Unemployment Trust Acct.	-	\$ 0.00
Fund 60 – Milk Account	-	\$ 0.00
Fund 65 – Enterprise Fund	-	\$ 0.00
Fund 90 – Trust & Agency	-	\$ 0.00
Fund 91 – Merchants Account-		\$ 0.00
<b>Total</b>		<b>\$1,143,934.14</b>

- B5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **approves the purchase orders and adjustments for the period dated February 7, 2023 in the amount of \$0.00.**
- B6. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **retroactively approves the Standard Operating Procedures and Internal Controls Manual for the period January 3, 2023 through the 2024 Reorganization Meeting.**
- B7. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **approves the following Travel and Conferences for the staff indicated below for professional improvement or development, for the period July 1, 2022 through June 30, 2023:**

Employee	School/Dept.	Conference/Workshop	Location	Date(s)	Cost
Adam Kennis	RES	School Based Behavioral Threat Assessment Management Training	Virtual	4/20/2023	\$0.00
Stephen Wren	RES	School Based Behavioral Threat Assessment Management Training	Virtual	3/23/2023	\$0.00
Laura Barnette	RES	School Based Behavioral Threat Assessment Management Training	Virtual	4/20/2023	\$0.00
April Callas	HMS	Year 3 Cohort Meeting	PHHS	3/29/2023	\$0.00
Kathleen Keller	WES	Year 3 Leadership Plan Presentation	PHHS	3/29/2023	\$0.00

**B7a.**

Name	School/Dept.	Conference/Workshop	Location	Date(s)	Cost
Cheryl Berkowitz	BOE	NJSBA 2023 School Finance Conference	Virtual	3/1/23	\$50.00

**B8. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the, Board, upon recommendation of the School Business Administrator, **approves the following school-sponsored Trips and Assemblies for the period July 1, 2022 through June 30, 2023:**

School	Grade	Teacher	Trip/Assembly	Location	Date
WES	Grade 3	Kelly Reilly	Mayo Performing Arts Center	Morristown, NJ	March
HMS	Grades 6-8 (Robotics Team)	Andrew Eisler	Liberty Science Center	Jersey City, NJ	February
RES	Grade 5	Marilena LoVerso	Tenaflly Nature Center	Tenaflly, NJ	June

**ROLL CALL VOTE:**

	Mrs. Assor	Mrs. Austin	Mrs. Berkowitz	Mrs. Pintarelli	Mrs. Senande	Mr. White	Mr. Rosini
<b>AYE</b>							
<b>NAY</b>							
<b>ABSENT</b>							
<b>ABSTAINED</b>							

**PERSONNEL RESOLUTIONS**

**RESOLUTION BY \_\_\_\_\_ SECONDED \_\_\_\_\_** to approve Resolution Items **P1** through **P13** as listed below.

**P1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the following resolution:**

**WHEREAS**, the River Vale Board of Education (hereinafter referred to as the “Board”) is desirous of establishing the new terms, conditions and salaries of the members of the River Vale Administrators Association (hereinafter referred to as “RVAA”); and

**WHEREAS**, the RVAA is also desirous of establishing the new terms, conditions and salaries for employment in the River Vale Public School District; and

**WHEREAS**, the parties are desirous of memorializing the terms and conditions of their agreement;

**NOW, THEREFORE, BE IT RESOLVED** that the Board hereby ratifies and affirms the terms and conditions of the Employment Agreement, between the Board and the River Vale Administrators Association (RVAA) for the period of July 1, 2023 through June 30, 2026.

**BE IT FURTHER RESOLVED** that the Board hereby authorizes the Board President and Board Secretary/Business Administrator to act, on behalf of the Board, with regard to the Final Agreement by and between the Board and the RVAA.

- P2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the appointment of the following district Aide(s) for the 2022-2023 school year, pending completion of the Criminal History Review process, as set forth below:**

Employee	Location/ Dept.	Position	Number of Days	Hours Per Day	Step	Hourly Rate	Account No.
Geralyn Ruvo	WES	SpEd LLD Aide	5	5.75	1	\$17.00	11-204-100-106-60-11-000

- P3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **retroactively approves a revision of the following faculty members for the extra-compensation positions for the remainder of the 2022-2023 school year for the amounts as set forth below:**

<b>GROUP “B” – STUDENT ACTIVITIES</b>					
	Position	Location / Description	Compensation	Staff Member	Account No.
B5	Golf Club	Holdrum (Split Position-2)	366.00	Erin Rudolph	11-401-100-100-20-11-041

- P4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the paid medical leave of absence for staff member #002151 to begin on or about May 30, 2023 through on or about June 19, 2023, followed by an unpaid Family Medical Leave of Absence beginning on or about June 20, 2023 through on or about November 27, 2023.**

- P5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **rescinds the resignation of Bracha Rand, Learning Disabilities Teacher Consultant.**

- P6. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the change in FTE, with benefits, for the following Child Study Team staff member for the 2022-2023 school year effective February 16, 2023 through June, 30, 2023, as set forth below:**

Employee	Degree/Step	From FTE	Salary	To FTE	Salary	Account No.
Bracha Rand	MA+30/12	0.90	\$79,357.50	0.80	\$70,540.00	11-000-219-104-10-11-043



**P7. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the change in FTE, without benefits, for the following Child Study Team staff member for the 2022-2023 school year effective February 16, 2023 through June 30, 2023, as set forth below:**

Employee	Degree/Step	From FTE	Salary	To FTE	Salary	Account No.
Mary Kurpiel	MA/4	0.50	\$32,742.50	0.70	\$45,839.50	11-000-219-104-10-11-074

**P8. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **rescinds the resignation of Ashly Hunken, Woodside Special Education ABA Aide.**

**P9. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **retroactively accepts, with regret, the resignation of James Esposito, Woodside School Special Education Aide, effective January 26, 2023.**

**P10. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **retroactively approves an unpaid leave of absence for Elizabeth Courtney, Woodside Special Education Aide, on January 23, 2023 for a total of one (1) unpaid day.**

**P11. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **advises pursuant to N.J.S.A. 18A:16-17, 18A:16-17.1 and 52:14-17.46.14, that unless an employee waives health insurance coverage, the employee shall contribute to the cost of their health insurance coverage in the amounts required by law, or any applicable collective negotiations agreement, whether said contributions are a percentage of the health insurance premium based upon their salary range, or a percentage of their annual base salary, as determined by the health insurance plan in which the employee is enrolled.**

**P12. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves ESS Northeast, LLC, with all of their properly certified employees, to provide substitute teacher, secretary and substitute aide services to the district for the 2022-2023 school year.**

**P13. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves Northern Region Educational Services Commission with all of their properly certified employees, to provide substitute aide services to the district for the 2022-2023 school year.**

**ROLL CALL VOTE:**

	<b>Mrs. Assor</b>	<b>Mrs. Austin</b>	<b>Mrs. Berkowitz</b>	<b>Mrs. Pintarelli</b>	<b>Mrs. Senande</b>	<b>Mr. White</b>	<b>Mr. Rosini</b>
<b>AYE</b>							
<b>NAY</b>							
<b>ABSENT</b>							
<b>ABSTAINED</b>							

**PUBLIC COMMENTS – GENERAL ITEMS**

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The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters, nor can Trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building principal or the Superintendent of Schools by telephone, letter or email.

**Meeting opened to public comments at \_\_\_\_\_ P.M.**

**Public comments:**

**Meeting closed to public comments at \_\_\_\_\_ P.M.**

**OLD BUSINESS**

**NEW BUSINESS**

**MOTION TO ENTER CLOSED SESSION**

**MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_**

**WHEREAS,** the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

**WHEREAS**, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in private session pursuant to N.J.S.A. 10:4-12b; and

**WHEREAS**, the Board of Education intends to discuss matters as follows:

1. Any matter which by provision of law is rendered confidential or excluded from the requirements of subsection A of N.J.S.A. 10:4-12, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

2. Any matter in which the release of information would impair a right to receive funds from the government of the United States, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

3. Any material the disclosure of which constitutes an unwarranted invasion of individual privacy, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

4. Any matter involving a collective bargaining agreement, or the proposals for inclusion in such, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

5. Any matter involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates or investment of public funds which would adversely affect the public interest, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of the law, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

7. Any pending or anticipated litigation or contract negotiation (other than any matter involving a collective bargaining agreement, or the proposals for inclusion in such) in which the Board of Education is or may become a party, or any matter falling within the attorney/client privilege, specifically, the following matter:

\_\_\_\_\_

\_\_\_\_\_.

8. Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any current or prospective officer or employee, unless all individual employees or appointees request in writing that such matter be discussed in public, specifically, the following matter:

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9. Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific penalty or loss of the license or permit belonging to the responding party, specifically, the following matter:

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**NOW, THEREFORE, IT IS RESOLVED**, that the aforesaid subjects shall be discussed in closed session by this Board of Education and administrative staff, and the minutes of said closed session discussion will be made available to the public when the reasons for the non-disclosure in accordance with the Open Public Meetings Act no longer exist.

**Meeting closed to the public at \_\_\_\_\_ P.M.**

**ROLL CALL VOTE:**

	Mrs. Assor	Mrs. Austin	Mrs. Berkowitz	Mrs. Pintarelli	Mrs. Senande	Mr. White	Mr. Rosini
<b>AYE</b>							
<b>NAY</b>							
<b>ABSENT</b>							
<b>ABSTAINED</b>							

**MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ that the February 7, 2023 Closed Session Meeting be re-opened to the Regular Meeting at \_\_\_\_\_ P.M.**

**ROLL CALL VOTE:**

	Mrs. Assor	Mrs. Austin	Mrs. Berkowitz	Mrs. Pintarelli	Mrs. Senande	Mr. White	Mr. Rosini
<b>AYE</b>							
<b>NAY</b>							
<b>ABSENT</b>							
<b>ABSTAINED</b>							

**ADJOURNMENT**

**MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ that the  
February 7, 2023 Regular Meeting be adjourned at \_\_\_\_\_ P.M.**

**ROLL CALL VOTE:**

	<b>Mrs. Assor</b>	<b>Mrs. Austin</b>	<b>Mrs. Berkowitz</b>	<b>Mrs. Pintarelli</b>	<b>Mrs. Senande</b>	<b>Mr. White</b>	<b>Mr. Rosini</b>
<b>AYE</b>							
<b>NAY</b>							
<b>ABSENT</b>							
<b>ABSTAINED</b>							